



**[Billing Code 9110-12-P]**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2013-0002]**

**[Internal Agency Docket No. FEMA-B-1335]**

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with FEMA regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in

the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (e-mail)

[Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is

available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible

online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Alabama: Houston	City of Dothan (12-04-8239P)	The Honorable Mike Schmitz Mayor, City of Dothan P.O. Box 2128 Dothan, AL 36302	Engineering Department 126 North St. Andrews Dothan, AL 36303	<a href="http://www.bakeraecom.com/index.php/alabama/houston/">http://www.bakeraecom.com/index.php/alabama/houston/</a>	October 18, 2013	010104
Alabama: Houston	City of Dothan (13-04-3332P)	The Honorable Mike Schmitz Mayor, City of Dothan P.O. Box 2128 Dothan, AL 36302	Engineering Department 126 North St. Andrews Dothan, AL 36303	<a href="http://www.bakeraecom.com/index.php/alabama/houston/">http://www.bakeraecom.com/index.php/alabama/houston/</a>	September 27, 2013	010104
Alabama: Montgomery	City of Montgomery (13-04-2273P)	The Honorable Todd Strange Mayor, City of Montgomery 103 North Perry Street Montgomery, AL 36104	Engineering Department 25 Washington Avenue Montgomery, AL 36104	<a href="http://www.bakeraecom.com/index.php/alabama/montgomery/">http://www.bakeraecom.com/index.php/alabama/montgomery/</a>	October 31, 2013	010174
Arizona: Maricopa	City of Peoria (13-09-0215P)	The Honorable Bob Barrett Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345	City Hall 8401 West Monroe Street Peoria, AZ 85345	<a href="http://www.r9map.org/Documents/13-09-0215P-040050-102IAC.pdf">http://www.r9map.org/Documents/13-09-0215P-040050-102IAC.pdf</a>	October 11, 2013	040050
Arizona: Maricopa	Unincorporated areas of Maricopa County (13-09-0215P)	The Honorable Andy Kunasek Chairman, Maricopa County Board of Supervisors 301 West Jefferson, 10th Floor Phoenix, AZ 85003	Maricopa County Flood Control District 2801 West Durango Street Phoenix, AZ 85009	<a href="http://www.r9map.org/Documents/13-09-0215P-040037-102IAC.pdf">http://www.r9map.org/Documents/13-09-0215P-040037-102IAC.pdf</a>	October 11, 2013	040037
Arizona: Maricopa	Unincorporated areas of Maricopa County (13-09-0216P)	The Honorable Andy Kunasek Chairman, Maricopa County Board of Supervisors 301 West Jefferson, 10th Floor Phoenix, AZ 85003	Maricopa County Flood Control District 2801 West Durango Street Phoenix, AZ 85009	<a href="http://www.r9map.org/Documents/13-09-0216P-040037-102IAC.pdf">http://www.r9map.org/Documents/13-09-0216P-040037-102IAC.pdf</a>	September 27, 2013	040037

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Arizona: Pinal	City of Maricopa (13-09-0917P)	The Honorable Christian Price Mayor, City of Maricopa P.O. Box 610 Maricopa, AZ 85139	City Hall 44624 West Garvey Avenue Maricopa, AZ 85239	<a href="http://www.r9map.org/Documents/13-09-0917P-040052.pdf">http://www.r9map.org/Documents/13-09-0917P-040052.pdf</a>	October 21, 2013	040052
Arizona: Yavapai	Town of Chino Valley (13-09-1088P)	The Honorable Chris Marley Mayor, Town of Chino Valley P.O. Box 406 Chino Valley, AZ 86323	Development Services Department 1982 Voss Drive Chino Valley, AZ 86323	<a href="http://www.r9map.org/Documents/13-09-1088P-040094-102IAC.pdf">http://www.r9map.org/Documents/13-09-1088P-040094-102IAC.pdf</a>	September 20, 2013	040094
California: Los Angeles	Unincorporated areas of Los Angeles County (13-09-0378P)	The Honorable Mark Ridley-Thomas Chairman, Los Angeles County Board of Supervisors 500 West Temple Street Los Angeles, CA 90012	Los Angeles County Department of Public Works 900 South Fremont Avenue Alhambra, CA 91803	<a href="http://www.r9map.org/Documents/13-09-0378P-065043-102IAC.pdf">http://www.r9map.org/Documents/13-09-0378P-065043-102IAC.pdf</a>	September 30, 2013	065043
California: Riverside	Unincorporated areas of Riverside County (13-09-0484P)	The Honorable John J. Benoit Chairman, Riverside County Board of Supervisors P.O. Box 1647 Riverside, CA 92502	Riverside County Flood Control and Water Conservation District 1995 Market Street Riverside, CA 92501	<a href="http://www.r9map.org/Documents/13-09-0484P-060245-102IAC.pdf">http://www.r9map.org/Documents/13-09-0484P-060245-102IAC.pdf</a>	September 30, 2013	060245
California: Sacramento	City of Citrus Heights (13-09-1081P)	The Honorable Steve Miller Mayor, City of Citrus Heights 6237 Fountain Square Drive Citrus Heights, CA 95621	General Services Department Engineering Division 6237 Fountain Square Drive Citrus Heights, CA 95621	<a href="http://www.r9map.org/Documents/13-09-1081P-060765.pdf">http://www.r9map.org/Documents/13-09-1081P-060765.pdf</a>	October 18, 2013	060765

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
California: Sacramento	Unincorporated areas of Sacramento County (13-09-1081P)	The Honorable Susan Peters Chair, Sacramento County Board of Supervisors 700 H Street, Suite 2450 Sacramento, CA 95814	Municipal Services Agency Department of Water Resources 827 7th Street, Suite 301 Sacramento, CA 95814	<a href="http://www.r9map.org/Documents/13-09-1081P-060262.pdf">http://www.r9map.org/Documents/13-09-1081P-060262.pdf</a>	October 18, 2013	060262
California: Sacramento	Unincorporated areas of Sacramento County (13-09-1460P)	The Honorable Susan Peters Chair, Sacramento County Board of Supervisors 700 H Street, Suite 2450 Sacramento, CA 95814	Municipal Services Agency Department of Water Resources 827 7th Street, Suite 301 Sacramento, CA 95814	<a href="http://www.r9map.org/Documents/13-09-1460P-060262.pdf">http://www.r9map.org/Documents/13-09-1460P-060262.pdf</a>	October 18, 2013	060262
California: San Bernardino	City of Ontario (13-09-0673P)	The Honorable Paul S. Leon Mayor, City of Ontario 303 East B Street Ontario, CA 91764	City Hall Engineering Department Public Counter 303 East B Street Ontario, CA 91764	<a href="http://www.r9map.org/Documents/13-09-0673P-060278-102DA.pdf">http://www.r9map.org/Documents/13-09-0673P-060278-102DA.pdf</a>	September 20, 2013	060278
California: San Diego	City of Vista (13-09-0759P)	The Honorable Judy Ritter Mayor, City of Vista 200 Civic Center Drive Vista, CA 92084	City Hall 200 Civic Center Drive Vista, CA 92084	<a href="http://www.r9map.org/Documents/13-09-0759P-060297-102IAC.pdf">http://www.r9map.org/Documents/13-09-0759P-060297-102IAC.pdf</a>	October 7, 2013	060297
California: San Diego	Unincorporated areas of San Diego County (13-09-0628P)	The Honorable Greg Cox Chairman, San Diego County Board of Supervisors 1600 Pacific Highway, Room 335 San Diego, CA 92101	San Diego County Department of Public Works Flood Control Department 5201 Ruffin Road, Suite P San Diego, CA 92123	<a href="http://www.r9map.org/Documents/13-09-0628P-060284.pdf">http://www.r9map.org/Documents/13-09-0628P-060284.pdf</a>	October 18, 2013	060284
California: Santa Clara	City of San Jose (13-09-1387P)	The Honorable Chuck Reed Mayor, City of San Jose 200 East Santa Clara Street San Jose, CA 95113	Department of Public Works 200 East Santa Clara Street San Jose, CA 95113	<a href="http://www.r9map.org/Documents/13-09-1387P-060349-102DA.pdf">http://www.r9map.org/Documents/13-09-1387P-060349-102DA.pdf</a>	September 30, 2013	060349

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Colorado: Arapahoe	City of Aurora (13-08-0148P)	The Honorable Steve Hogan Mayor, City of Aurora 15151 East Alameda Parkway Aurora, CO 80012	Engineering Department 15151 East Alameda Parkway Aurora, CO 80012	<a href="http://www.bakeraecom.com/index.php/colorado/arapahoe/">http://www.bakeraecom.com/index.php/colorado/arapahoe/</a>	October 11, 2013	080002
Colorado: Eagle	Unincorporated areas of Eagle County (12-08-0871P)	The Honorable John Stavney Chairman, Eagle County Board of Commissioners P.O. Box 850 Eagle, CO 81631	Eagle County Engineering Department 500 Broadway Street Eagle, CO 81631	<a href="http://www.bakeraecom.com/index.php/colorado/eagle/">http://www.bakeraecom.com/index.php/colorado/eagle/</a>	October 25, 2013	080051
Colorado: Larimer	Unincorporated areas of Larimer County (12-08-0883P)	The Honorable Steve Johnson Chairman, Larimer County Board of Commissioners P.O. Box 1190 Fort Collins, CO 80522	Larimer County Engineering Department 200 West Oak Street Fort Collins, CO 80521	<a href="http://www.bakeraecom.com/index.php/colorado/larimer/">http://www.bakeraecom.com/index.php/colorado/larimer/</a>	September 30, 2013	080101
Colorado: Mesa	City of Grand Junction (13-08-0266P)	The Honorable Sam Susuras Mayor, City of Grand Junction 250 North 5th Street Grand Junction, CO 81501	City Hall 250 North 5th Street Grand Junction, CO 81501	<a href="http://www.bakeraecom.com/index.php/colorado/mesa/">http://www.bakeraecom.com/index.php/colorado/mesa/</a>	October 14, 2013	080117
Colorado: Mesa	Unincorporated areas of Mesa County (13-08-0266P)	The Honorable Steven Acquafresca Chairman, Mesa County Board of Commissioners P.O. Box 20000 Grand Junction, CO 81502	Mesa County Public Works Department 200 South Spruce Street Grand Junction, CO 81501	<a href="http://www.bakeraecom.com/index.php/colorado/mesa/">http://www.bakeraecom.com/index.php/colorado/mesa/</a>	October 14, 2013	080115
Florida: Charlotte	Unincorporated areas of Charlotte County (13-04-3688P)	The Honorable Christopher Constance Chairman, Charlotte County Board of Commissioners 18500 Murdock Circle Port Charlotte, FL 33948	Charlotte County Community Development Department 18500 Murdock Circle Port Charlotte, FL 33948	<a href="http://www.bakeraecom.com/index.php/florida/charlotte/">http://www.bakeraecom.com/index.php/florida/charlotte/</a>	October 11, 2013	120061



State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Florida: Duval	City of Jacksonville (13-04-3478P)	The Honorable Alvin Brown Mayor, City of Jacksonville 117 West Duval Street, Suite 400 Jacksonville, FL 32202	Development Services Division 117 West Duval Street Jacksonville, FL 32202	<a href="http://www.bakeraecom.com/index.php/florida/duval/">http://www.bakeraecom.com/index.php/florida/duval/</a>	October 25, 2013	120077
Florida: Escambia	Pensacola Beach-Santa Rosa Island Authority (13-04-2463P)	The Honorable Thomas A. Campanella, DDS Chairman, Pensacola Beach-Santa Rosa Island Authority Board of Commissioners P.O. Box 1208 Pensacola Beach, FL 32562	Pensacola Beach-Santa Rosa Island Authority Development Department 1 Via De Luna Pensacola Beach, FL 32561	<a href="http://www.bakeraecom.com/index.php/florida/escambia-2/">http://www.bakeraecom.com/index.php/florida/escambia-2/</a>	October 11, 2013	125138
Florida: Escambia	Unincorporated areas of Escambia County (13-04-3129P)	The Honorable Gene M. Valentino Chairman, Escambia County Board of Commissioners 221 Palafox Place, Suite 400 Pensacola, FL 32502	Escambia County Development Services Department 3363 West Park Place Pensacola, FL 32505	<a href="http://www.bakeraecom.com/index.php/florida/escambia-2/">http://www.bakeraecom.com/index.php/florida/escambia-2/</a>	September 30, 2013	120080
Florida: Lake	Unincorporated areas of Lake County (13-04-3459P)	The Honorable Leslie Shamrock Campione Chair, Lake County Board of Commissioners P.O. Box 7800 Tavares, FL 32778	Lake County Public Works Department 437 Ardice Avenue Eustis, FL 32726	<a href="http://www.bakeraecom.com/index.php/florida/lake/">http://www.bakeraecom.com/index.php/florida/lake/</a>	October 28, 2013	120421
Florida: Lee	Unincorporated areas of Lee County (13-04-3479P)	The Honorable Cecil L. Pendergrass Chairman, Lee County Board of Commissioners P.O. Box 398 Fort Myers, FL 33902	Lee County Community Development Department 1500 Monroe Street, 2nd Floor Fort Myers, FL 33901	<a href="http://www.bakeraecom.com/index.php/florida/lee-5/">http://www.bakeraecom.com/index.php/florida/lee-5/</a>	October 3, 2013	125124

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Florida: Pinellas	City of Clearwater (13-04-2561P)	The Honorable George N. Cretekos Mayor, City of Clearwater 112 South Osceola Avenue Clearwater, FL 33756	City Audit Department 100 South Myrtle Avenue, Suite 220 Clearwater, FL 33756	<a href="http://www.bakeraecom.com/index.php/florida/pinellas/">http://www.bakeraecom.com/index.php/florida/pinellas/</a>	October 4, 2013	125096
Georgia: Columbia	Unincorporated areas of Columbia County (13-04-3711P)	The Honorable Ron C. Cross Chairman, Columbia County Board of Commissioners P.O. Box 498 Evans, GA 30809	Columbia County Development Services Division 630 Ronald Reagan Drive Building A Evans, GA 30809	<a href="http://www.bakeraecom.com/index.php/georgia/columbia-2/">http://www.bakeraecom.com/index.php/georgia/columbia-2/</a>	September 19, 2013	130059
Nevada: Clark	City of Henderson (13-09-0920P)	The Honorable Andy Hafen Mayor, City of Henderson 240 Water Street Henderson, NV 89015	Public Works Department 240 Water Street Henderson, NV 89015	<a href="http://www.r9map.org/Documents/13-09-0920P-320005-1021C.pdf">http://www.r9map.org/Documents/13-09-0920P-320005-1021C.pdf</a>	October 4, 2013	320005
North Carolina: Rowan	Town of Granite Quarry (12-04-5555P)	The Honorable Mary S. Ponds Mayor, Town of Granite Quarry 143 North Salisbury Avenue Granite Quarry, NC 28072	Town Hall 143 North Salisbury Avenue Granite Quarry, NC 28072	<a href="http://www.ncfloodmaps.com/fhd.htm">http://www.ncfloodmaps.com/fhd.htm</a>	October 17, 2013	370212
North Carolina: Union	Town of Waxhaw (13-04-3703P)	The Honorable Duane Gardner Mayor, Town of Waxhaw 317 North Broome Street Waxhaw, NC 28173	Town Hall 317 North Broome Street Waxhaw, NC 28173	<a href="http://www.ncfloodmaps.com/fhd.htm">http://www.ncfloodmaps.com/fhd.htm</a>	October 10, 2013	370473
North Carolina: Union	Unincorporated areas of Union County (12-04-5106P)	The Honorable Jerry Simpson Chairman, Union County Board of Commissioners 500 North Main Street Monroe, NC 28112	Union County Planning Department 407 North Main Street, Room 149 Monroe, NC 28112	<a href="http://www.ncfloodmaps.com/fhd.htm">http://www.ncfloodmaps.com/fhd.htm</a>	October 17, 2013	370234

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
North Carolina: Union	Unincorporated areas of Union County (13-04-3703P)	The Honorable Jerry Simpson Chairman, Union County Board of Commissioners 500 North Main Street Monroe, NC 28112	Union County Planning Department 407 North Main Street, Room 149 Monroe, NC 28112	<a href="http://www.ncfloodmaps.com/fhd.htm">http://www.ncfloodmaps.com/fhd.htm</a>	October 10, 2013	370234
Utah: Utah	City of Lindon (13-08-0544P)	The Honorable Jim Dain Mayor, City of Lindon 100 North State Street Lindon, UT 84042	Council Chambers Office 100 North State Street Lindon, UT 84042	<a href="http://www.bakeraecom.com/index.php/utah/utah-2/">http://www.bakeraecom.com/index.php/utah/utah-2/</a>	October 25, 2013	490210

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 12, 2013.

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**Roy Wright,**

Deputy Associate Administrator for Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

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